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# BOROUGH OF JEFFERSON HILLS

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J. Deron Gabriel

## AGENDA

Regular Meeting, **TUESDAY**, December 27, 2022 at 7:00 p.m.

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Borough Resident/Taxpayer Comments**
4. **Consider approval of minutes of the regular meeting November 22, 2022.**
5. **Communications**
  - A. Resolution No. 48-2022, Planning Commission approval of a preliminary & final lot consolidation plan known as S-16-2022, Griffiths and Williams Lot Line Revision Plan, approved November 22, 2022.
  - B. Resolution No. 49-2022, Council approval of a preliminary lot consolidation and subdivision plan known as SP-9-2022, Hidden Oaks Consolidation and Subdivision Plan, approved December 12, 2022.
  - C. Resolution No. 50-2022, Council approval of a preliminary & final subdivision plan known as S-15-2022, Arnoldt Subdivision Plan, approved December 12, 2022.
  - D. Resolution No. 51-2022, Council approval of a preliminary & final subdivision plan known as S-6-2021, Nath Subdivision Plan of Lots, approved December 12, 2022.
  - E. Resolution No. 52-2022, Council approval of a preliminary and final subdivision plan known as S-14-2022, Sisco Plan of Lots No. 3, approved December 12, 2022.
  - F. Resolution No. 53-2022, Planning Commission approval of a preliminary & final lot consolidation known as S-4-2022, John J. Scott Consolidation Plan, approved November 22, 2022.
6. **Pre-Application Advisory Presentations**

None
7. **Old Business**

None

**8. New Business**

- A. Consider a recommendation to Council for a preliminary & final land development known as SP-3-2022 – Additions & Alterations to Steel Center C.T.E., located at 565 North Lewis Run Road, Jefferson Hills, PA 15025, lot and block 561-H-10, owned by Steel Valley Area School Authority. Property is zoned R-2. Applicant wished to construct additions and alterations at the Steel Center for Career and Technical Education. Two building additions are proposed, one being approximately 1,347 sq. ft. in area and the second being approximately 4,500 sq. ft. in area. **(End of 90-day review period is February 27, 2023)**

**9. Reports**

- A. Environmental Advisory Council – Thomas J. Donohue

**10. General Business**

- A. Discussion on changes to the Zoning Ordinance in relation to Planned Residential Development.
- B. Discussion on changes to the Zoning Ordinance in relation to mixed-use sign provisions.

**11. Reminder: Next Meeting to be **Tuesday**, January 24, 2023.**

**12. Adjournment**